

Fluval EDGE brings an exciting new look to aquatics, combining the most modern aquarium design with the beauty of nature. The result is an utterly stylish complement to any home or office space.



360° Viewing Glass top for spectacular views from all angles and less evaporation for reduced maintenance



Clear Healthy Water Easy to use cascading flow filter with 3 stage filtration for a healthy, modules are hidden from view for oxygenated environment



Clean Lines The filter and retractable lighting a clean, modern look

44th. **ANNUAL OPEN SHOW** SUNDAY 29th June 2014

At

THE GRAMPIAN CLUB, PATRICK ROAD, CORBY, **NN189NT**

Printed by:-Corby and District Aquarist Society.





For more information visit www.hagen.com

A WORD FROM THE CHAIR

Dear Friends.

Welcome to our X014 Open Show, which is once again being held in the Grampian Club, Corby. We hope to be able to give at least one or more prizes for each class and a goody bag for all exhibitors. Food will be available in the Grampian Club Restaurant at reasonable prices.

Once again this year the FANCY GUPIES UK will be holding one of their UK Guppy League shows along side ours, this will be the fourth leg of the competition. Membership of the Guppy Club will be available at the show, where you will be made welcome.

Whether you are interested in breeding, showing, or even just keeping a single aquarium in the lounge, you are most welcome to join our club - Corby and District Aquarist Society, we meet at this venue every first Wednesday of the month throughout the year. With talks and discussions on most things aquatic, presented by 'experts' in their different fields of the hobby. Such as keeping and breeding Catfish, Cichtids, Livebearing fishes, even Marine keeping, Growing Plants in the aquariums and water quality, you name it we'll talk.

David MacAllister, Chairman

ACKNOWLEDGEMENTS

We would like to thank not only the organisers, but all the judges and the inimitable competitors. Without them there would be no show. The local retailers and of course the manufacturers for their help and support, the aquatic trade and the Federation. For fear of missing out one of the bigger contributors or upsetting anyone for that matter, by missing them out of the list, we hope to avoid this predicament by not naming names, but simply thanking you all very, very much. We do appreciate what you do, or have done to help us make this another successful show, which we are confident it will be.

David A. Page President



CORBY AND DISTRICT AQUARIST SOCIETY. OPEN SHOW RULES.

- Submission of entries implies acceptance of current F.B.A.S. rules.
 A copy of which will be available in the hall at the time of the show.
- Benching of entries will be from 9.30am until 12.00 noon.
 PROMPT on the day of the show. NO FISH will be accepted after 12.00
- 3. An entry fee of 50p per exhibit will be charged on the Day of the show. Entries in the hands of the Show Secretary on or before 12.30pm.Saturday 28th June 2014 will be charged an entry fee of 40p per exhibit. £8.00 max. Telephoned or e-mail entries will be accepted up to 12.30pmon Saturday the 28^{6h} June 2014. Maximum charge of £8.00 for entries
- 4. When entries for DEFRA listed fish for which a licence is required are made it will be taken for granted by this action that you have a valid licence for fish in you procession
- 5. Where used, only **BLACK** tape will be accepted.
- 6. Bottom of tanks may be BLACK or left CLEAR.

NO OTHER COLOUR IS ACCEPTABLE.

- 7. Gravel in tanks **WILL NOT** be allowed in any class.
- 8. Breeders classes are to contain 4 fishes only, bred by the exhibitor, and are to be no older than 14 months on the day of the show. D. of B. to be shown on the tank as per F.B.A.S. rules.
- 9. Juniors are defined as those exhibitors who are over the age of 8 years and under 16 years, on the day of the show.
- 10. NO EXHIBITS may be removed from the show bench without the permission of the Show Secretary. If such an occasion arises the entry receipt must be produced.
- 11. "Suitability of Water" It is the responsibility of the exhibitor to ensure that the water, in which their exhibit are shown is suitable for that exhibit. The organisers will not be responsible for any loss of, or adverse effect on, any exhibit, caused by the quality or composition of the local or introduced water supply, which may contain chemicals or differ in quality from that which the exhibit is normally accustomed.
- 12. Corby and District Aquarist Society will take all reasonable care of exhibits but cannot take responsibility for any loss or damage.

C.A.D.A.S. CLUB STAND

We will once again be having a club stand within the centre and throughout the day of the show.

You are invited to bring along any surplus fish or plants for sale, (Please be aware of the new laws) and other bits and pieces, EXCEPT ANY ELECTRICAL GOODS. There will be a nominal charge of 15% towards our society funds on any items sold.

Please note the original owner must remove any item not sold.

CANTEEN

The Grampian Club Restaurant and bar will be open all day. Food at very reasonable prices.

There will also be a raffle.

BRIAN CHITTENDON

Brian will be in attendance with his superb show tanks for sale. If you want to telephone him beforehand (Give him plenty of time) to arrange collection at the show.

01926 426609

PRE-BOOKING OF ENTRIES,

Can be arranged by contacting by one of the following ways:-

By Post;- David MacAllister, 15 Church Street, Finedon, Northamptonshire. NN9 5NA

By Telephone 07774 534 156

By e-mail:- davidmacallister@btinternet.com

By 12.30pm Saturday 28th June 2014.

CLASSIFICATION - JUNIOR CLASSES ONLY.

By - Ty A.V. Tropical egg-layers and Tropical live-bearers

CLASSIFICATION.

- **B.** Barbs.
- **C.** Characins other than classes Ca and Cb.
- **Ca.** Characins as per F.B.A.S. size sheet.
- **Cb.** Characins as per F.B.A.S. size sheet.
- **D.** Cichlids other than classes Da., Db., & Dc.
- **Da.** Cichlids as per F.B.A.S. size sheet.
- **Db.** Cichlids as per F.B.A.S. size sheet.
- Dc. Cichlids as per F.B.A.S. size sheet.
- **E.** Labyrinths other than class Ea.
- **Ea-a** Betta splendens (male)
- Ea-b Betta splendens (female)
- **F.** Egg-laying tooth carps.
- **G.** Catfish.
- **H.** Corydoras and Scleramystax.
- Ha Aspidoras, Brochis.
- J. Rasboras.
- K. Danios
- L. Loaches as pre F.B.A.S. size sheet.
- La. Botias.
- **M.** A.O.S. Tropical egg-layers, as per F.B.A.S. size sheet.
- Mc Rainbow fishes
- **Oa-q.** Guppy (male).
- Os-y. Guppy (female)
- P. Live-bearers as per FBAS size sheet. (Cult. L'bearers)
 - Pa. Cultivated Mollies
 - Pe. Cultivated Swordtails
 - Pf. Cultivated Platies
- **Q.** Live-bearers as per F.B.A.S. size sheet. (Wild swords)
- **R.** Live-bearers as per F.B.A.S. size sheet. (Wild platies)
- S. Live-bearers as per F.B.A.S. size sheet. (Wild mollies)

- T. A.O.S. Tropical live-bearers as per F.B.A.S. size sheet
- **Ta.** A.O.S Tropical live-bearers as per F.B.A.S. size sheet.
- U. Single-tailed Goldfish.
- V. Twin-tailed Goldfish.
- **W.** A.O.S. Cold-water inc WCMM.
- N,b-m Pairs Topical egg-layers.N,o-t. Pairs Tropical Live-bearers.
- **X,b-m** Breeders Tropical egg-layers (4 fish per brood.)
- **X,o-t.** Breeders Tropical Live-bearers (4 fish per brood.)

F.B.A.S. CHAMPIONSHIP TROPHY CLASSES FOR 2014.

Dc & Os-y

DIAMOND CLASS for 2014 - f E

Judges for this year:-

Messrs. C.D. Cheswright. L. Pearce. D.C.M. Durrant D. Nice. A. Stephens

BENCHING:-

Please use the designated area. From 9.30am to 12.00 noon.

PLEASE do not spill water on the main hall floor or any where else, it could become very slippery and dangerous.

JUDGING:-

WILL COMMENCE AT 12.30pm PROMPT!!!

Please do not attempt to interrupt or talk to the judges, whilst they are judging. Any complaints will be dealt with as per FBAS rules

THANK YOU.

PLEASE PRINT IN BLOCK CAPITALS.

| Name:- Address:- | |
|-----------------------|--------------------------------------|
| Your Society: | |
| Fees are payable to:- | Corby and District Aquarist Society. |

| Class | Tank no. | Description | Tank Size. | Date of Birth |
|-------|--|--|---------------|------------------|
| | | | | <u> </u> |
| - | | | | - |
| | | | | |
| | | | | |
| - | | | | |
| | | | | |
| | | | | - |
| _ | | | | |
| | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | (%) | | - |
| | | | | |
| | | | | |
| | | | | - |
| | E CONTRACTOR OF THE PARTY OF TH | A STATE OF THE STA | | |

PLEASE PRINT IN BLOCK CAPITALS

| Name:- Address:- | | * | | |
|---|-----------------|-------------|----------|---------|
| Your Society: | | | | |
| This is your copy - Please keep careful | ly you may be a | sked for it | at de-be | nching. |

| Class | Tank no. | Description | Tank Size | Date of Birth. |
|-------|----------|-------------|--------------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | - | |
| | | | - | |
| | | | | |
| | | | | |
| | | | - | - |
| | - | | 1 | |
| | | | | |
| | | <u> </u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |